**Training Agenda**

Training on the Guidelines on Nature-based Solutions (NbSs) to Combat Negative Impact of Climate Change on Forestry in FAOSEC Countries

26-30 September 2023 Antalya, Türkiye

**Venue: International Forestry Training Center (IFTC)**

**​​​​​​​​​​​​​Address: Antalya Orman Bölge Müdürlüğü Sedir Mahallesi Vatan Bulvarı Muratpaşa / ANTALYA**

**For Virtual Participation: Link:** <https://us06web.zoom.us/j/86171988399?pwd=SllxdG9qTUkzUDUwL1lscHBWbDM2UT09>

**(valid for three days)**

**Meeting ID: 861 7198 8399- Password: 2000**

**For contact: +90 505 771 11 50 (Ercan Kaptanoğlu)**

**Google** [Map](https://www.google.com/maps/place/Antalya+Orman+B%C3%B6lge+M%C3%BCd%C3%BCrl%C3%BC%C4%9F%C3%BC/@36.9004733,30.689838,682m/data=!3m2!1e3!4b1!4m6!3m5!1s0x14c38fe73e917a8f:0xbe43a748a1509b6b!8m2!3d36.9004733!4d30.689838!16s%2Fg%2F1tmcv9m8?entry=ttu)

**Training language: Turkish with consecutive interpretation in Russian and English (when needed)**

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| **Date** | **Time** | **Activity** | **Remarks** |
| **Day 1: 26 September 2023, Tuesday** | **Whole day** | **Arrival to Antalya** |  |
| **19:00** | **Welcome Dinner** | **IFTC** |
| **Day 2:27 September 2023, Wednesday** | **08:00-09:00** | **Breakfast** | **IFTC** |
| **09:00-10:00** | **Registration** | **IFTC/Virtual** |
| **10:00-10:45** | **Opening Speeches** | * **Chamber of Forest Engineers (OMO)** * **Food and Agriculture Organisation (FAO)** * **General Directorate of Forest (OGM)** |
| **10:45-11:00** | **Introduction of participants** | **İsmail Belen** |
| **11:00-11:15** | **Coffee Break** |  |
| **11:15-11:45** | **Understanding the Efficiency of NBSs in Watershed Context** | Prof. Dr. Yusuf Serengil |
| **11:45-12:00** | **Towards an FAO Framework for Nature-based Solutions for Food and Agriculture** | **Cuma Uykun** |
| **12:00-14:00** | **Lunch** | **IFTC** |
| **14:00-14:30** | **Introduction of the Guidelines preparation process and general framework** | **İsmail Belen** |
| **14:30-15:15** | **Introduction of the Guidelines (technical level)** | **Özgür Balci**  **Dr. Çağlar Başsüllü**  **Ercan Kaptanoğlu** |
| **15:15-15:30** | **Coffee break** |  |
| **15:30-16:00** | **Case study: Türkiye (OGM)** | **Ümit Turhan**  **İbrahim Ergüven**  **Dr. Hülya Kılıç Hernandez**  **Dr. Ahmet Alper Özbey** |
| **16:00-16:30** | **Case Study: Azerbaijan** |  |
| **16:30-17:00** | **Discussion, Q/A, Wrap-up** |  |
| **17:00-18:00** | **Dinner** |  |
| **Day 3: 28 September 2023,**  **Thursday** | **07:00-07:45** | **Breakfast** |  |
| **07:45** | **Departure for field trip from IFTC** | **Fuat Nur** |
| **09:00** | **Arrival to Kargıhan Forestry Management Unit of the Taşağıl Forestry Directorate** |  |
| **09:30-10:30** | **Investigation of natural regeneration activities in red pine forests (Pinus brutia) damaged by fires in 2021** |  |
| **10:30** | **Depart for Sağrin Forestry Management Unit** |  |
| **11:30-12:30** | **Examination of burnt sites in 2008** |  |
| **12:30** | **Depart for Manavgat-Beşkonak** |  |
| **13:30-15:00** | **Lunch and Free Time in the National Park** |  |
| **15:00** | **Departure to IFTC/Antalya** |  |
| **16:00-20:00** | **Free City Tour** |  |
| **20:00-21:00** | **Dinner at IFTC** |  |
| **Day 4: 29 September 2023, Friday** | **08:00-09:00** | **Breakfast** |  |
| **09:00-09:30** | **Case Study: Motor Verde: A Green Initiative for Valuing Reforestation through Carbon Offsetting** | **Francisco Manuel Martínez Sanz**  **Patricia Sfeir** |
| **09:30-10:00** | **Case study: Kazakhstan** |  |
| **10:00-10:30** | **Case study: Kyrgyzstan** |  |
| **10:30-11:00** | **Coffee break** |  |
| **11:00-11:30** | **Case study: Tajikistan** |  |
| **11:30-12:00** | **Case study: Turkmenistan** |  |
| **12:00-14:00** | **Lunch** |  |
| **14:00-14:30** | **Case study: Uzbekistan** |  |
| **14:30-15:00** | **Coffee break** |  |
| **15:00-16:00** | * **Q/A,** * **Issuance of certificates** * **Group Photo** |  |
| **16:00** | **Closure of the training** |  |
| **17:00-17:00** | **Dinner** |  |
| **Day 5: 30 September 2023,**  **Saturday** | **Departures to the Countries** |  |  |